

SERIAL NUMBER 06-013-0003

TAXING UNIT NUMBER 0026

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WEBER COUNTY	107	29	QCD	12-13-26	03-16-27

DESCRIPTION OF PROPERTY-- R/P

ACRES--

11 PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING ON THE EAST LINE OF THE UNION PACIFIC RAILROAD
 14 COMPANY RIGHT-OF-WAY AT THE NORTH LINE OF SAID QUARTER
 15 SECTION; THENCE SOUTH ALONG SAID RIGHT-OF-WAY TO LUCINDA
 16 PATTERSON PROPERTY; THENCE NORTH 33D EAST 72 FEET; THENCE
 17 NORTH 13D 28' EAST 465 FEET; THENCE NORTH 64D EAST 265 FEET;
 18 THENCE NORTH 37D EAST 375 FEET TO QUARTER SECTION LINE; THENCE
 19 WEST TO BEGINNING.
 20 EXCEPT PROPERTY OF CALIFORNIA PACKING CORPORATION.